



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

Michael K. Morton, Special Assistant Attorney General
mkmorton@ag.nv.gov
775-687-2110

NOTICE OF PUBLIC MEETING AND AGENDA

Organization: Advisory Council for Prosecuting Attorneys
Subcommittee on Conference Programming

Date and Time of Meeting: April 2, 2024 • 9:00 a.m.

Place of Meeting: Virtual Meeting
Link: [Click here to join the meeting](#) (Microsoft Teams)
Meeting ID: 221 099 233 501 **Passcode:** 6ZTWDo
Call in (audio only): 775-321-6111
Conference ID: 723 456 453#

Please Note: The Advisory Council for Prosecuting Attorneys Subcommittee on Conference Programming may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist those persons who require reasonable accommodations to attend this meeting. Please contact Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or mkmorton@ag.nv.gov in advance, so that arrangements can be made.

- 1. Call to Order and Roll Call.**
- 2. Public Comment.**
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
- 3. Nominations and election of Chair of the Advisory Council for Prosecuting Attorneys Subcommittee on Conference Programming for a term ending September 30, 2024. (For possible action)**
- 4. Nominations and election of Vice Chair of the Advisory Council for Prosecuting Attorneys Subcommittee on Conference Programming for a term ending September 30, 2024. (For possible action)**

5. **Review, Discussion, and Possible Approval of Various Continuing Legal Education Programming Proposals for 2024 Prosecutors' Conference. (For possible action)**
 6. **Review, Discussion, and Possible Approval of Various Non-Continuing Legal Education Programming Proposals for 2024 Prosecutors' Conference. (For possible action)**
 7. **Discussion of potential dates for futures meetings of the Subcommittee on Conference Programming.**
 8. **Subcommittee Member Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
 9. **Public Comment.**
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
 10. **Adjournment.**
-

In accordance with NRS 241.020, this agenda was posted on or before March 28, 2024 online at https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/ and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5420 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or mkmorton@ag.nv.gov, or obtained from the Office of the Attorney General at any of the locations listed above.